

ISSUE: STAPLE AREA (for additional cross references)

09/373658

| POSITION            | INITIALS | ID NO. | DATE                 |
|---------------------|----------|--------|----------------------|
| FEE DETERMINATION   | Phw      | 67814  | 11/16/93             |
| O.L.P.E. CLASSIFIER |          | 18     | 8/24/99              |
| FORMALITY REVIEW    | JGL      | 88578  | 9/29/99<br>5/10/2000 |

### INDEX OF CLAIMS

✓ ..... Rejected      N ..... Non-elected  
 = ..... Allowed      I ..... Interference  
 - (Through numeral) ..... Canceled      A ..... Appeal  
 + ..... Restricted      O ..... Objected

| Claim | Date |
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BEST AVAILABLE COPY

If more than 150 claims or 10 actions  
staple additional sheet here

1 FEET INSIDE